



## Appointments Sub-Committee

Date: THURSDAY, 11 JULY 2013

Time: 11.30 AM

Venue: LEADER'S OFFICE - CIVIC CENTRE

MeetingMembers of the Public andDetails:Press are welcome to attendthis meeting

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# Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Confirmation that all the items listed below will be considered in Part II

#### PART II

**5** Appointment of the Head of Education, Policy and Standards

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#### Agenda Item 5

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.

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